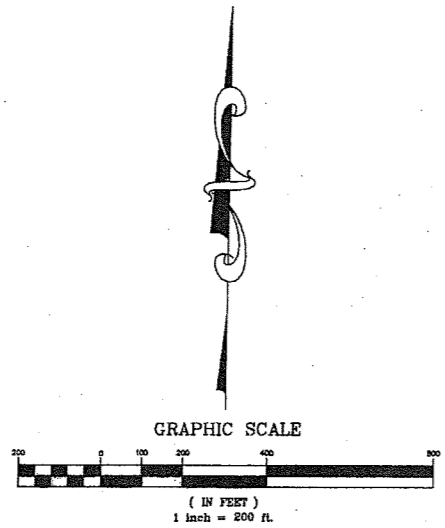


1041 HAZARD REVIEW SITE PLAN FOR:
PARCEL 7, CRAIG RANCH PARCELS

B79 P89

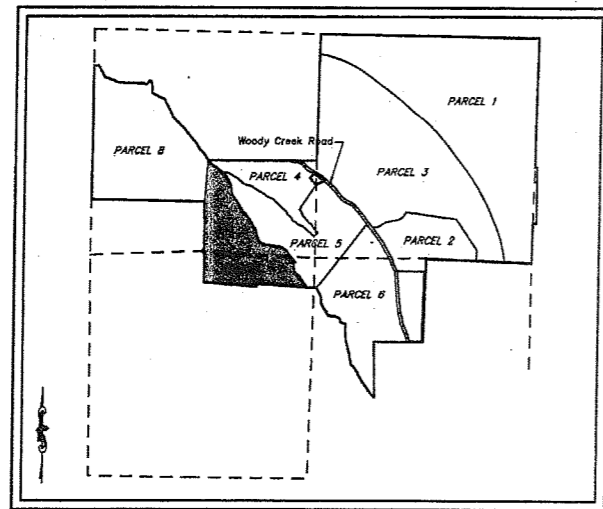
A PARCEL OF LAND SITUATED IN PORTIONS OF SECTIONS 13, 14, 15, 22, AND 23, TOWNSHIP 9 SOUTH, RANGE 85 WEST OF THE 6th P.M.
 COUNTY OF PITKIN, STATE OF COLORADO

SHEET 1 OF 1

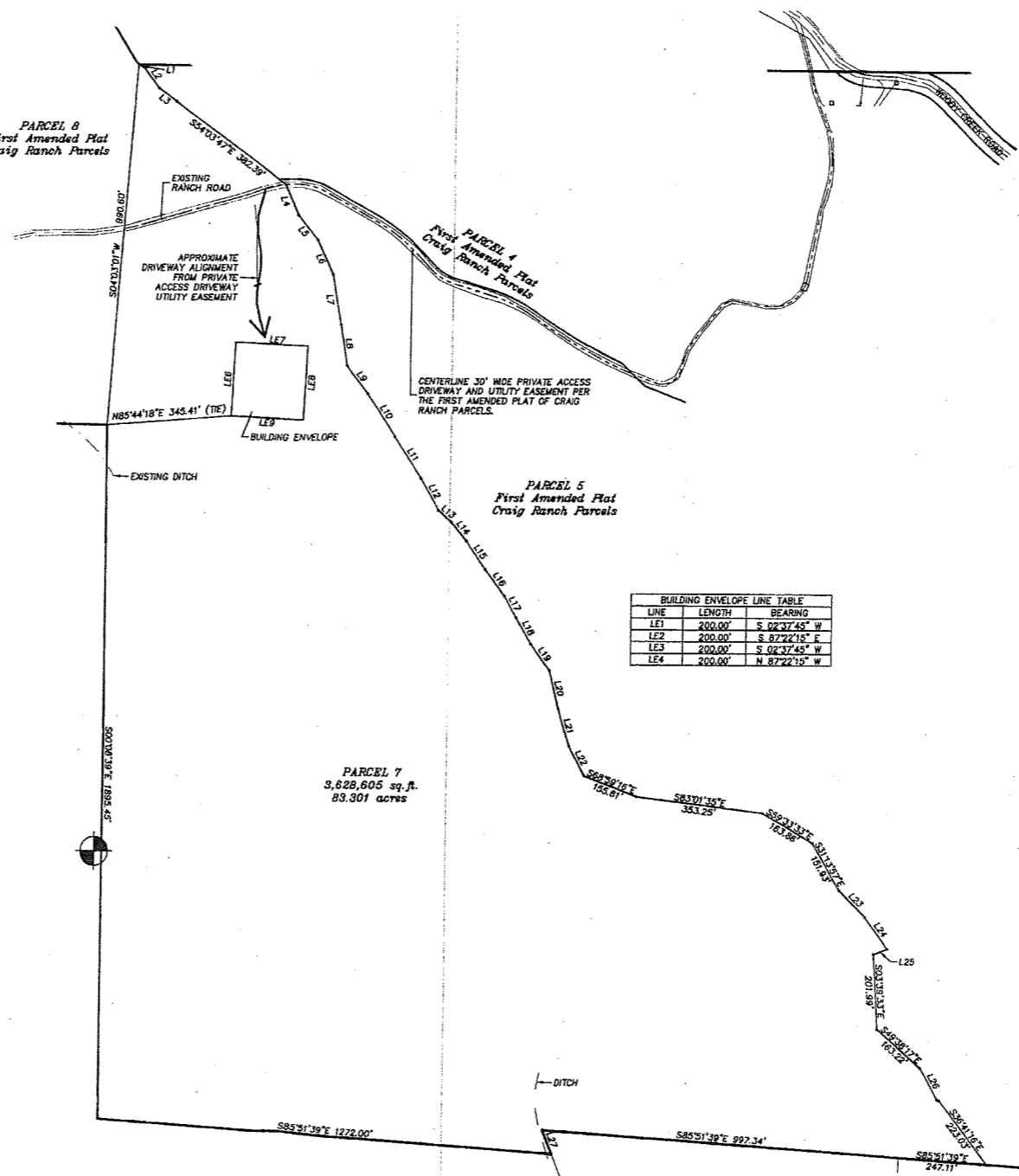


LINE	LENGTH	BEARING
L1	17.74'	S 62°18'00" E
L2	71.72'	S 96°57'01" E
L3	80.03'	S 64°27'48" E
L4	91.30'	S 22°37'07" E
L5	88.67'	S 36°58'58" E
L6	104.47'	S 25°00'56" E
L7	140.78'	S 10°08'08" E
L8	109.96'	S 10°01'08" E
L9	99.12'	S 37°13'14" E
L10	137.60'	S 33°10'04" E
L11	137.94'	S 34°06'54" E
L12	99.80'	S 30°55'00" E
L13	48.55'	S 60°22'41" E
L14	65.93'	S 39°24'54" E
L15	92.83'	S 35°43'56" E
L16	88.30'	S 37°40'28" E
L17	87.00'	S 37°12'42" E
L18	81.67'	S 32°09'40" E
L19	81.48'	S 36°40'08" E
L20	102.86'	S 13°11'24" E
L21	106.48'	S 17°44'42" E
L22	98.80'	S 28°55'55" E
L23	104.98'	S 47°01'59" E
L24	108.78'	S 38°16'54" E
L25	41.38'	S 68°17'49" W
L26	100.12'	S 28°13'59" E
L27	71.89'	N 27°38'34" W

LINE	LENGTH	BEARING
LE1	200.00'	S 02°37'45" W
LE2	200.00'	S 82°22'15" E
LE3	200.00'	S 02°37'45" W
LE4	200.00'	N 87°22'15" W



FIRST AMENDED PLAT OF CRAIG RANCH PARCELS KEY MAP
 1"=2000'



VICINITY MAP
 SCALE 1"=2000'

NOTE

- 1) PARCEL 7 is subject to the terms and provisions of that certain Development Agreement for Craig Ranch Parcels recorded in the office of the Pitkin County Clerk and Recorder in Plat Book 79 at Page 21 as Reception No. 25573.
- 2) The 30 foot wide private access driveway shown hereon is subject to the Provisions of Dedication paragraph 6 of the First Amended Plat of Craig Ranch Parcels.

PROPERTY DESCRIPTION

PARCEL 7, according to the 1st Amended Plat of Craig Ranch Parcels as recorded in the office of the Pitkin County Clerk and Recorder in Plat Book 79 at Page 21 as Reception No. 25573.

County of Pitkin
 State of Colorado

BOARD OF COUNTY COMMISSIONERS APPROVAL

This 1041 Hazard Review Site Plan has been reviewed and approved by the Board of County Commissioners this 17th day of October 2008 for recording, subject to Resolution No. 144-2004 recorded as Reception No. 504705.

Chairperson
 [Signature]

OWNER(S) 1041 HAZARD REVIEW WARNING AND WAIVER

Applicant acknowledges that he/she has been notified by Pitkin County of the existence of "1041 Hazard Areas" that might affect the property and any improvements, and the use and occupancy thereof. The provision of these regulations do not in any way assure or imply that the areas outside of designated hazard areas will guarantee safety of any property.

Ute City Limited, a Colorado Limited Partnership

by: [Signature]
 Carol G. Craig as General Partner

Carol Galtun, Craig Family Trust, Dated November 26, 1967

by: [Signature]
 Carol Galtun-Craig, Trustee

CLERK AND RECORDER'S ACCEPTANCE

THIS 1041 HAZARD REVIEW SITE PLAN OF PARCEL 7 OF CRAIG RANCH PARCELS IS ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDER OF PITKIN COUNTY, COLORADO, AT _____ O'CLOCK THIS _____ DAY OF _____, 2008, IN PLAT BOOK _____ AT PAGES _____ AS RECEPTION NO. _____

[Signature]
 PITKIN COUNTY CLERK AND RECORD

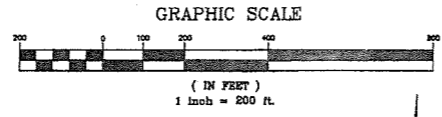
SOPRIS ENGINEERING - LLC
 CIVIL CONSULTANTS
 502 MAIN STREET, SUITE A3
 CARBONDALE, COLORADO 81623
 (970) 704-0311

1041 HAZARD REVIEW SITE PLAN FOR:
PARCEL 8, CRAIG RANCH PARCELS

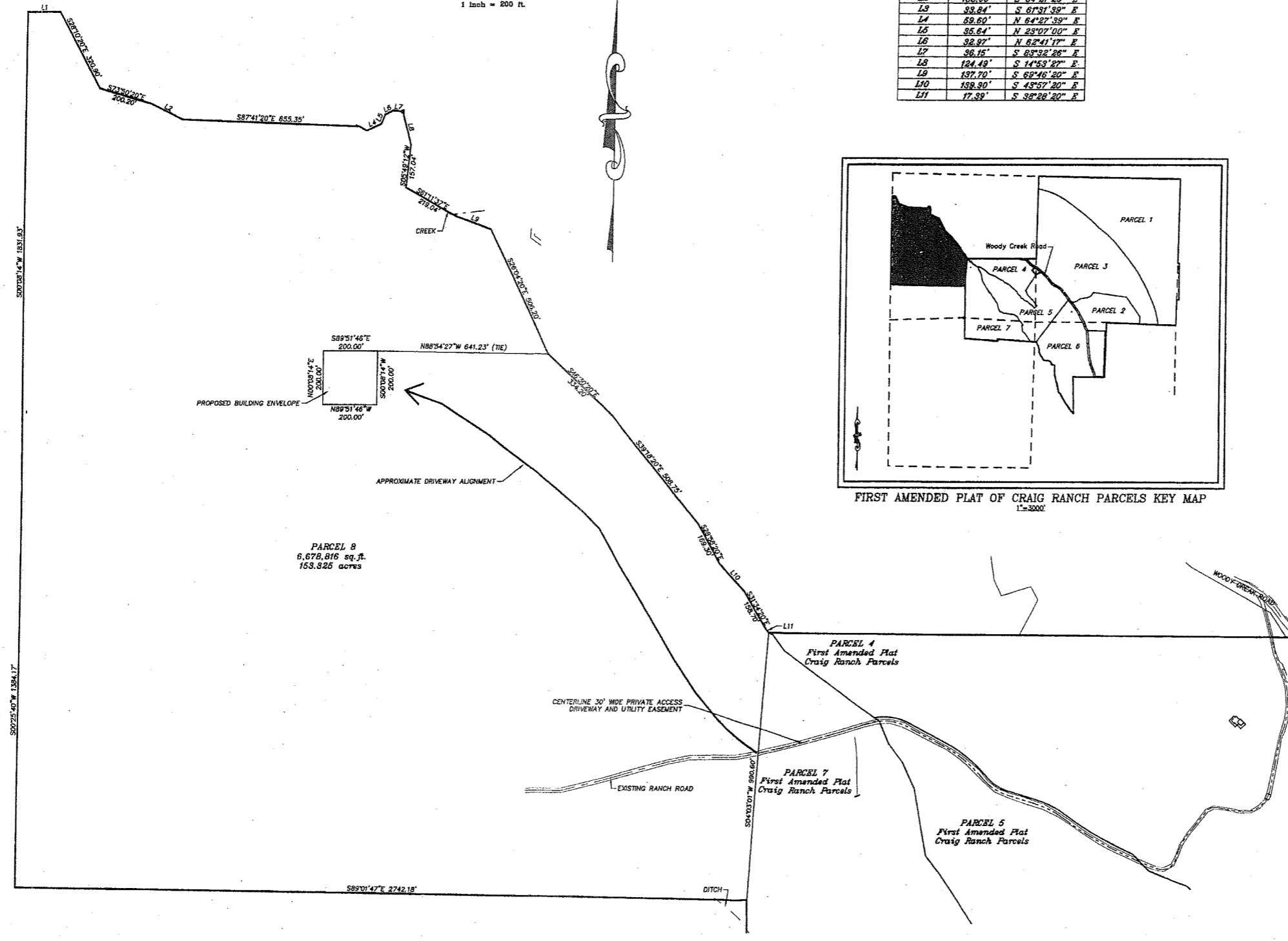
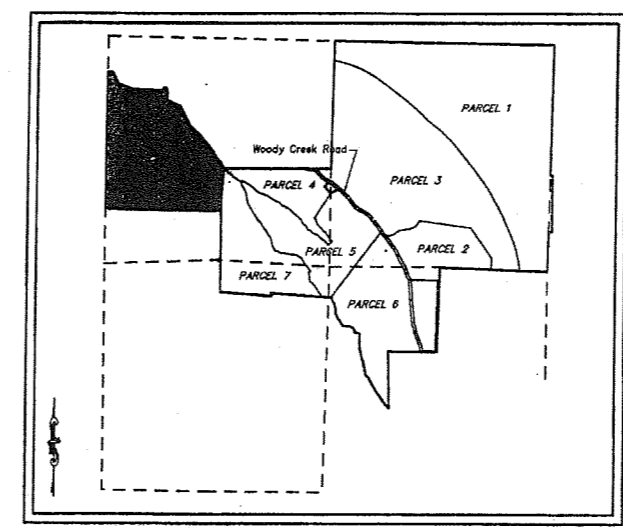
B79 P90

A PARCEL OF LAND SITUATED IN PORTIONS OF SECTIONS 13, 14, 15, 22, AND 23, TOWNSHIP 9 SOUTH, RANGE 85 WEST OF THE 6th P.M.
 COUNTY OF PITKIN, STATE OF COLORADO

SHEET 1 OF 1



LINE	LENGTH	BEARING
L1	118.38'	N 89°44'40" E
L2	133.00'	S 64°21'20" E
L3	33.84'	S 67°31'39" E
L4	59.60'	N 64°21'39" E
L5	35.84'	N 23°07'00" E
L6	32.97'	N 62°41'17" E
L7	36.15'	S 83°32'26" E
L8	124.49'	S 14°53'27" E
L9	137.70'	S 68°46'20" E
L10	138.90'	S 43°57'20" E
L11	17.39'	S 38°28'20" E



PARCEL 8
 6,678.816 sq. ft.
 153.825 acres

- NOTE**
- 1) PARCEL 8 is subject to the terms and provisions of that certain Development Agreement for Craig Ranch Parcels recorded June 20, 2006 as Reception No. 505995
 - 2) PARCEL 8 is subject to the terms and provisions of that certain Historic Structures Covenant - Craig Ranch Parcels Recorded June 20, 2006 as Reception No. 505997
 - 3) The 30 foot wide private access driveway shown hereon is subject to the Provisions of Dedication paragraph 6 of the First Amended Plat of Craig Ranch Parcels.

PROPERTY DESCRIPTION
 PARCEL 8, according to the 1st Amended Plat of Craig Ranch Parcels as recorded in the office of the Pitkin County Clerk and Recorder in Plat Book 17 at Page 3 as Reception No. 505997
 County of Pitkin
 State of Colorado

BOARD OF COUNTY COMMISSIONERS APPROVAL
 This 1041 Hazard Review Site Plan has been reviewed and approved by the Board of County Commissioners this 13th day of October 2006 for recording, subject to Resolution No. 144-2004 recorded as Reception No. 504705.
 Chairperson [Signature] 6-16-06

OWNER(S) 1041 HAZARD REVIEW WARNING AND WAIVER
 Applicant acknowledges that he/she has been notified by Pitkin County of the existence of "1041 Hazard Areas" that might affect the property and any improvements and the use and occupancy thereof. The provision of these regulations do not in any way assure or imply that the areas outside of designated hazard areas will guarantee safety of any property.

Ute City Limited, a Colorado Limited Partnership
 by: [Signature]
 Carol C. Craig as General Partner

CLERK AND RECORDER'S ACCEPTANCE
 THIS 1041 HAZARD REVIEW SITE PLAN OF PARCEL 8 OF CRAIG RANCH PARCELS IS ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDER OF PITKIN COUNTY, COLORADO, AT 11:00 O'CLOCK AM THIS 13th DAY OF OCTOBER 2006, IN PLAT BOOK 17 AT PAGES 3 AS RECEPTION NO. 505995

[Signature]
 PITKIN COUNTY CLERK AND RECORDER

SOPRIS ENGINEERING - LLC
 CIVIL CONSULTANTS
 502 MAIN STREET, SUITE A3
 CARBONDALE, COLORADO 81623
 (970) 704-0311